

YOU ARE INVITED TO ...

The 18th Annual APSE National Conference
The only nationwide
supported employment conference for SERVICE PROVIDERS,
PROFESSIONALS, PEOPLE WITH DISABILITIES, EDUCATORS
and EMPLOYERS!

SHOW ME THE FUTURE—IT'S BIGGER THAN YOU THINK!



APSE 2007 ★ **KANSAS CITY**
EMPLOYMENT FOR ALL

ENCLOSED FIND

Conference Details

Registration Materials

**Sponsorship and
Exhibitor Information**

July 16—18, 2007
Hyatt Regency Crown Center
Kansas City, MO

**Outstanding Keynote
Speakers**

**Cutting Edge Theme
Tracks**

Early Registration Deadline— June 14
www.apse.org



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APSE In Kansas City SHOW ME THE FUTURE.....

GREETINGS FROM THE EXECUTIVE DIRECTOR

Dear APSE Friends,

Once again I have the pleasure of inviting you to join us as we celebrate our supported employment successes of the past year, meet and greet friends—old and new, network and share information, and learn new skills from the top leaders in the field. All of this, and more, will take place in *Kansas City, at the 18th Annual APSE Conference, July 16, 17 and 18, 2007.*

APSE: The Network on Employment is known for hosting the most informative and stimulating conferences on disability and employment in the country. It is the only national annual meeting that focuses exclusively on cutting edge employment practices for individuals with more challenging disabilities.

The conference theme is *Employment for All—SHOW ME THE FUTURE—IT'S BIGGER THAN YOU THINK.* And, we are definitely thinking BIG for Kansas City, where we promise to once again offer opportunities for outstanding professional training and networking opportunities. And, yes, there will be lots of fun included in one of America's liveliest cities.

A few conference highlights:



Theme Tracks that will explore new horizons as well as continue the all important basics of SE Training.



Outstanding keynote speakers.



A celebration of the arts with an inclusive art show and awards banquet in Kansas City's historic Union Station.

SE 101 Institute for a limited number of participants. BE SURE TO REGISTER EARLY !

I do hope you can join us in Kansas City this summer, where we will work together to craft a very big employment future. If you have any questions, feel free to contact me at 804-278-9187 or celanem@yahoo.com.

Sincerely,

Celane McWhorter
Executive Director

.....IT'S BIGGER THAN YOU THINK!

GENERAL SESSIONS

Each morning will start with a gathering in general session to set an energizing tone for the rest of the day. The conference will open with **JENNY NOLEN**, who will challenge and entertain us with her southern fried wit and wisdom. On Day Two, APSE's President, **TERESA GROSSI**, will address the membership over breakfast with a state of the state talk, followed by an open mike meeting between **MEMBERS** and the **APSE BOARD**. And, finally, **RICHARD PIMENTEL**, of Windmills fame, and more recently, recognized as the inspiration of the movie, *The Music Within*, will send us home with a closing keynote that promises to entertain and motivate us to reach for a grand future for all!

OTHER CONFERENCE FEATURES

EXHIBITS AND SILENT AUCTION

Check out the latest tools and products for enhancing and expanding integrated employment in the Exhibit Hall. And, while you are there, be sure to place a bid for your favorite silent auction item.

EXHIBITORS' RECEPTION

Day One ends with a reception in the exhibit area. Enjoy great food, a cash bar, and one last chance to bid on the auction. Meet and greet old friends and new, before heading out for a night in KC.

MEMBERSHIP BREAKFAST

Accept the APSE board's invitation to breakfast and the annual membership meeting, this year not at the "crack of dawn." Hear Teresa Grossi's state of the state keynote address, followed by a facilitated discussion with APSE board members.

AWARDS BANQUET

CELEBRATION OF THE ARTS

KC HISTORIC UNION STATION

Join your fellow conference attendees for an evening in historic Union Station, a short sky walk away from the hotel, featuring a celebration of the 2007 APSE Annual Award Winners.

SE 101

The 8th annual Supported Employment 101 Institute features 2 1/2 days of training on supported employment by some of the best and brightest in our field. Space is limited so sign up early!

CONCURRENT SESSIONS

The concurrent "break-out" sessions in Kansas City may just take us right over that rainbow. In the finest APSE tradition, the best of the best have responded to our request for proposals, and the sessions will range from the very basics of SE all the way to the sharpest edge of possibility. Sessions are organized around eight theme tracks:

- **Just do it!** Learn how to facilitate integrated employment outcomes for individuals with disabilities using best practices.
- **Not Just Any Job!** Through customized employment learn to negotiate individualized jobs; practice discovery, self-employment, and braided funding, and more.
- **Creating Tomorrow's Leaders!** How do we "grow" a new generation of SE leaders and advocates NOW?
- **Show Me the Money!** Explore the cutting edge issues of wealth and asset accumulation and management by individuals with disabilities.
- **What Are You Doing the Rest of Your Life?** Learn how to work through the transitional years to facilitate integrated employment outcomes after graduation.
- **We Just Want Regular Lives!** Learn what experts are doing to empower individuals and family members, with a special focus on disability specific discussions in mental health, autism, traumatic brain injury, etc.
- **What Can I Do?** Hear about innovative strategies to overcome barriers to integrated community employment, such as transportation, health care, benefits management, organizational change, long-term placement supports, and others.
- **Take It to the Hill!** Learn the latest on public policy issues and how to work effectively with state and federal legislatures to advance supported employment.

KEYNOTES to the Future

Day One Intro to the Future

Day One Opening Keynote Speaker



Be there as Ann Turnbull, founder and Director of the highly regarded Beach Center at University of Kansas, starts the conference off right with an introduction to a very big future!

Jenny Nolen Trainer, Professional Speaker, Humorist

Jenny Nolen is a talented and versatile speaker who entertains and inspires audiences with story-telling and characters, songs and laughter, celebrating humor in her life and teaching others to do the same in their own lives. Her southern fried humor showcases her adaptability and flexibility as a pianist, vocalist, and character artist. She leaves her audiences thoroughly entertained, motivated and inspired. A graduate of the University of Southern Mississippi in Social Work and Counseling Psychology, she has worked in recruitment, retention and training and has been in the national spotlight as a speaker for well over a quarter of a century. She will speak on the **Seven Ls of Leadership: LOOK, LISTEN, LEARN, LAUGH, LEAN, LET GO, LOVE!**

Day Two General Session

*"Oh The Places We Can
Go"*

*Teresa Grossi, APSE
Board & APSE Members*

Join the APSE Board for breakfast and their state of the state reports on APSE successes and challenges of the past year. Then, roll up your sleeves and join them in a "front and center" discussion of where we are heading as an organization and a field ... in true "Show me The Future" spirit!

Day Three Closing Keynote Speaker



Richard Pimentel Professional Trainer, Speaker, Author, Advocate

APSE leaders who know Richard Pimentel's work laud him as "an early leader in SE as well as a sought after speaker, trainer, and author of training guides, including the well-known Windmills Program, with expertise in disability management, job recruitment, job retention, the ADA and workplace attitudes." His skill in combining information, humor, metaphor, analogy and storytelling, will entertain and inform conferees as we individually ponder the conference theme, "Show Me the Future - It's Bigger Than You Think". Richard Pimentel will paint a big and inspirational challenge for those who are part of the disability employment scene of the future.

Richard Pimentel's story as a brilliant public speaker whose troubled past leads him to landmark efforts on behalf of Americans with disabilities is the subject of the movie "The Music Within."

CONFERENCE SCHEDULE

DATE	EVENT	TIME	LOCATION
SUNDAY JULY 15, 2007	Early Registration	4:00 pm —9:00 pm	Hyatt Regency Crown Plaza
DAY ONE Monday July 16, 2007	Registration Opening General Session Concurrent Sessions SE 101 Institute Exhibits & Silent Auction Lunch Break SE 101 Institute Concurrent Sessions Exhibitors' Reception	7:30 a.m.—4:30 pm 8:30 am.—10:00 am 10:15 am—11:45am 10:15 am—12 noon 10:15 am—7:00 pm 12 noon —1:15 pm 1:15 pm—4:30 pm 1:15 pm—4:30 pm 5:00 pm—7:00 pm	Hyatt Regency Crown Plaza
DAY TWO Tuesday July 17, 2007	Registration Membership Breakfast/ General Session Concurrent Sessions SE 101 Institute Lunch Concurrent Sessions SE 101 Awards Ceremony	7:30 am—5:00 pm 8:30 am—9:15 am 9:15 am—10:15 am 10:30 am—12 noon 10:30 am—12 noon 12 noon—1:30 pm 1:30 pm— 4:00 pm 1:30 pm—4:00 pm 4:15 pm—5:15 pm	Hyatt Regency Crown Plaza
Tuesday July 17, 2007	Celebrate the Arts Awards Banquet	6:30 pm—until	Historic Union Station
DAY THREE Wednesday July 18, 2007	Registration Concurrent Sessions SE 101 Closing General Session	7:30 am—10:15 am 8:30 am—10:45 am 8:30 am—10:45 am 11:00am—12:30 pm	Hyatt Regency Crown Plaza

SE 101—Supported Employment Institute

For the eighth consecutive year, APSE is offering the popular SE 101 training. The SE Institute introduces the concept of integrated, community-based employment and provides training on the essential elements from some of the best and most accomplished trainers in our field. Topics include:

- Philosophy, history and development of integrated community-based employment, (supported, customized and self-employment)
- Person-centered assessment and planning
- Job development and marketing
- Job site training and instruction
- On-the-job support strategies

Registration is limited to 30 individuals, so be sure to register early! Participants must attend each session instead of concurrent sessions to receive a certificate of completion.

18TH ANNUAL APSE NATIONAL AWARDS

APSE will present awards in a special ceremony on Tuesday afternoon, followed by a celebration of the awardees at the Celebrate the Arts Awards Banquet. APSE members are encouraged to nominate individuals for the following categories:

- Best Practice Award
- Professional Award
- Leadership Award
- Personal Achievement Award
- Employer Awards (Large and Small)
- Entrepreneurship Award
- Rebecca McDonald Award
- Transition Award (new this year)
- Public Policy Award (new this year)
- Wendy M. Wood Emerging Leaders Scholarship

Go to www.apse.org for more information on the award competition.

CONFERENCE SPONSORS and ADVERTISERS

***We couldn't
do it without
our sponsors!***

**APSE
NEEDS
YOU!**

*All sponsors receive recognition in the
conference booklet, on the APSE web-
site, and in the APSE newsletter.*

Your support covers conference expenses, including training sessions, keynote speakers, awards, AV rentals, and various other conference costs. Be sure to indicate on the sponsorship form what event/s you would like to support.

Show Me the Future SPONSORSHIPS

The "Biggest Future" includes a full array of employment options, and we invite you to help us make such a future real for individuals with disabilities. You can choose from the following workplace options for your support. Just as each job level is important to the worksite team, all levels of support are important to the success of APSE's work.

\$25,000 - Executive Sponsor—The Ultimate Boss!

Full-page ad in conference booklet
Three complimentary registrations
Complimentary booth in Exhibit Hall
Sponsorship of a keynote speaker
Sponsorship of a conference event

\$10,000 - Managerial Sponsor—The Team Leader!

Full-page ad in conference booklet
Three complimentary registrations
Complimentary booth in Exhibit Hall
Sponsorship of a keynote speaker

\$5,000 - IT Team Sponsor—The Fixers!

Full page ad in conference booklet
Two complimentary registrations
Complimentary booth in Exhibit Hall

\$2,500 - Public Relations Sponsor—The All Important "Face"!

Half-page ad in conference booklet
Complimentary Registration
Complimentary booth in Exhibit Hall

\$1,000 - Staff Assistant Sponsor—The Glue!

Half page ad in conference booklet
Complimentary booth in Exhibit Hall

\$500 - Entry Level Sponsor—The Worker Bee!

Quarter page ad in conference booklet
Conference scholarship for one consumer/family member

\$250 and below - Discovery Sponsor—The Explorer!

Conference scholarship for one consumer/family member

CONFERENCE ADVERTISING

Enhance your visibility at the
conference with an advertisement
in the
conference booklet !

Conference Ads	RATE
Full Page (7.5" wide x 10")	\$500
Half Page (4.5" high x 7")	\$350
Quarter Page (3.5" wide x 4.5")	\$200
Bag Inserts (7.5" x 10")	\$250
Larger materials (eg. booklets)	\$500

Advertising Deadline is June 1, 2007!

Please e-mail artwork as a black and white pdf file to kinge@atlas.vcu.edu. Artwork on CD can be mailed to: APSE, Betsy Elwood, 1627 Monument Ave., Room 301, Richmond, VA 23220.

For more information, contact:

Wendy Parent—785-864-1062

Gerry William—816-419-9189

Celane McWhorter—804-278-9187

CONFERENCE EXHIBITORS

APSE: The Network on Employment Eighteenth Annual National Conference Employment for All:

Show Me the Future—It's Bigger than You Think!

July 16-18, 2007

**Hyatt Regency Crown Center
Kansas City, Missouri**

Join many other national and local organizations and companies meeting in Kansas City, Missouri this July to exhibit at the largest annual conference dedicated to integrated employment for persons with disabilities in the United States!

Our attendees come from all 50 states and several foreign countries to acquire the latest information in the field and learn what our exhibitors have to offer. Based on past conference attendance, we anticipate over 600 participants including CEOs, employment providers, researchers, advocates, consumer and family members, One-stop operators, mental health agency personnel, transition specialists, university faculty, vocational rehabilitation counselors and other state agency personnel and scores of other professionals.

As an exhibitor your organization/company will receive:

- One skirted table and two chairs
- Your company's/organization's contact information and description of services and products in the conference program
- Recognition on the APSE website including contact information and description
- Link to your company's/organization's website from the APSE website
- Recognition in the *Advance*, APSE's quarterly newsletter
- Recognition on the Registration Display board

Exhibit hours: Monday, July 16th from 10:15 a.m. until 7:00 p.m.

The Exhibitors' Reception will be held in the Exhibitors Hall in the evening starting at 5:00 p.m. The Reception provides a friendly and festive atmosphere for conference attendees to meet with exhibitors.

Contact

For more information, please contact
Betsy Elwood at (804)278-9187 or by e-mail at Betsy@apse.org.

APPLICATION

Sponsors, Exhibitors and Advertisers

Please complete and return this application to:
APSE, 1627 Monument Ave., Richmond, VA 23220
 or fax to: 804-278-9377

NOTE: If you plan to register and attend the conference, please use the Conference Registration Form for payment, but send us this form as well.
 For assistance or information contact Betsy Elwood at 804-278-9187

Name _____
 Company/Organization Affiliation _____
 Street Address _____
 City _____ State _____ Zip _____
 Telephone Number _____ Fax Number _____
 E-mail Address _____

SPONSORSHIPS

Please check your level of participation	Rate
<input type="checkbox"/> Executive Sponsor—The Ultimate Boss!	\$25,000
<input type="checkbox"/> Managerial Sponsor—The Team Leader!	\$10,000
<input type="checkbox"/> IT Team Sponsor—The Fixers!	\$5000
<input type="checkbox"/> Public Relations Sponsor—The "Face"!	\$2,500
<input type="checkbox"/> Assistant Sponsor—The Glue!	\$1000
<input type="checkbox"/> Entry Level Sponsor—The Worker Bee!	\$500
<input type="checkbox"/> Discovery Level Sponsor—The Explorer!	\$250 or below

EXHIBITS

<input type="checkbox"/> Exhibit Booth	\$450
<input type="checkbox"/> Take One Please Table	\$100

PROGRAM BOOK ADVERTISEMENTS

Please check	Ad Size	Rate
<input type="checkbox"/> Full page	7.5" width x 10"	\$500
<input type="checkbox"/> Half page	4.5" height x 7"	\$350
<input type="checkbox"/> Quarter page	3.5" width x 4.5"	\$200
<input type="checkbox"/> Bag insert	7.5" width x 10"	\$250
<input type="checkbox"/> Larger materials (e.g. booklets)	NA	\$500

*THANK YOU FOR HELPING US MAKE THE 18TH
 ANNUAL APSE CONFERENCE A SUCCESS!*

Payment

Total Amount: _____
 I will pay this by:
☐ Check enclosed
 (payable to APSE)
☐ Purchase Order
 P.O. #: _____
☐ Visa/MasterCard
 Card Acct. # _____
 Card Expiration Date:
 month ____ year ____
 Name on card _____
☐ I plan on attending the
 conference sessions, and will
 use the registration form for
 payment.

Sponsored Events

Sponsors, which, activities do
 you wish to support. Specific
 event support will be noted in
 the booklet and on-site.

____ Opening Keynote
 ____ Closing Keynote
 ____ Theme Track: _____
 ____ Business Breakfast
 ____ Membership Breakfast
 ____ Art Show
 ____ Awards Ceremony
 ____ Awards Banquet
 ____ Coffee Break
 ____ Exhibitors' Reception
 ____ Audio-Visuals
 ____ Consumer/Family Support
 ____ General Support

APSE 2007 CONFERENCE REGISTRATION FORM

On-line conference registration available at www.apse.org



Name: _____
 Job Title: _____
 Company/ Organizational Affiliation: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Fax: _____
 E-mail: _____
 APSE MEMBERSHIP NUMBER: _____

Please tell us by **June 20** if you have disability related accommodation needs such as ASA interpretation, Braille or large print materials, etc.

Please tell us by **June 20** if you have special dietary needs that we should know about as we plan coffee breaks, the awards dinner, receptions, etc.

Conference Fee Schedule*

	Early Registration on or before June 14, 2007		Regular Registration June 14 – July 10		Late Registration July 10 – July 16	
	APSE member	Non- member	APSE member	Non- member	APSE mem- ber	Non- member
Professional	\$290	\$400	\$335	\$445	\$360	\$470
Non- Professional	\$165	\$195	\$180	\$220	\$200	\$245

☐ Please register me for SE 101 Institute – I understand that registration is limited, that these sessions run concurrent to the other break out sessions, and that I will be expected to attend all SE 101 sessions.

☐ I will attend the dinner on Tuesday night, included in my registration fee. Guests are welcome at \$40 per person.

☐ _____ Vegetarian Meal(s) requested

☐ I will attend the APSE Membership breakfast on Tuesday morning, included in my registration fee.

* Conference fees include Tuesday Membership Breakfast and Awards banquet

Please Note: Professional rates are intended for anyone who works in supported employment, rehabilitation, or related fields. Non-professional rates are for supported employees, non-professional family members or students and others.

Scholarships are available for supported employees through the APSE Foundation.

For scholarship information call the APSE office at 804-278-9187.

Other Rates

Conference Sponsorship Levels

____ \$ 25,000 Executive
 ____ \$ 10,000 Managerial
 ____ \$ 5000 IT Team
 ____ \$ 2500 Public Relations
 ____ \$ 1000 Assistant
 ____ \$ 500 Entry
 ____ \$ 250 or below Discovery

Conference Booklet Ads

____ \$500 Full Page Ad
 ____ \$350 Half page Ad
 ____ \$200 Quarter page
 ____ \$250 Bag Insert
 ____ \$500 Larger materials

Exhibit Booth/Take One Please Table

____ \$450 ____ \$100

Conference Payment

1. Calculate your conference fee (see table) _____
2. Add any of the following that apply:
 Conference Sponsorship _____
 Exhibit Booth/Take One Table _____
 Advertising _____
 Dinner Guests @ \$40 each _____

3. TOTAL AMOUNT DUE: _____

4. You may pay by check, credit card, or P.O.
 ____ Check enclosed payable to APSE
 ____ Purchase Order # _____
 ____ MasterCard or Visa
 Account Number: _____
 Expiration Date: month ____ year ____
 Name on card: _____
 Card Signature: _____

APSE Federal ID # 54-1470501

Submit Registration

You can register on
[line at www.apse.org.](http://www.apse.org)

Or, fax or mail this form
 to:

804-278-9377 (fax)
APSE
1627 Monument Ave.
Richmond, VA
23220

If you need help calculating your fees or completing the form, feel free to call Gracie Burwell, 804-278-9187 (gracie@apse.org)

**SPREAD THE SE MESSAGE AND SUPPORT THE APSE MEMBERSHIP CAMPAIGN.
SHARE THIS 10% NEW MEMBERSHIP APPLICATION WITH FRIENDS AND COLLEAGUES !**

If you were recruited by a current APSE member, please give us their name: _____

APSE MEMBERSHIP APPLICATION

www.apse.org

Individual Membership (1 copy of theAdvance/1 vote)

Individual Income:

	Renewal	New
<input type="checkbox"/> Professional - \$26,000 or more	\$100	\$90
<input type="checkbox"/> Professional - \$17,000 - \$25,999	\$80	\$76
<input type="checkbox"/> Professional - less than \$17,000	\$55	\$49
<input type="checkbox"/> Nonprofessional, family member, or student	\$40	\$36
<input type="checkbox"/> Supported employee	\$20	\$18

I am a(n):

- ☐ Family Member
☐ Consumer
☐ Family Member
☐ Student (not yet working in the field)
☐ Employer
☐ Professional (please give your job title): _____

My organization is a (n):

- ☐ SE Provider ☐ School
☐ Advocacy Organization ☐ University
☐ State Agency ☐ Federal Agency
☐ Federal Agency ☐ Local Agency
☐ Other, please specify: _____
☐ Other (specify) _____

Organizational Membership

☐ **Basic Organizational Membership—\$640 (New; \$576)**

Includes member benefits and copies of theAdvance for up to 8 people, and 1 vote in elections or other voting issues. Benefits of membership and discounted conference/training registration limited to 8 names provided with the membership.

☐ **Contributing Membership—\$840 (new \$766)**

Includes copies of theAdvance for up to 8 people and 1 vote in elections or other voting issues. Other membership benefits apply to anyone in your organization using your organization's membership number. Plus unlimited discounted registrations to state and national conferences and training events for anyone in your organization using your organization's membership number. This constitutes significant savings over a year.

☐ **Gold Contributing Membership—\$1050**

Includes copies of theAdvance for up to 8 people and 1 vote in elections or other voting issues. Other membership benefits apply to anyone in your organization using your organization's membership number. Plus you get an added benefit - unlimited discounted registrations to state and national conferences and training events for anyone in your organization by using your organization's membership number. This benefit constitutes significant savings in over the year. Plus Gold Contributor listing in newsletters and website, and certificate of recognition honoring your contribution for front office display.

Organizations must designate individuals who will be covered under an organizational membership below with name and e-mail address.

1. _____ 5. _____
 2. _____ 6. _____
 3. _____ 7. _____
 4. _____ 8. _____

Name _____

Organization _____

Address _____

City _____ State _____ Zip _____

Telephone (____) _____ Fax (____) _____

E-mail _____

Membership Enhancements

Journal of Vocational Rehabilitation (JVR)

Web access to JVR is free to APSE Members

- ☐ \$48.00—In addition to web access to JVR, I want to receive a print copy of the 6 issues.

InfoLines Discount

- ☐ \$79.00—Apply my APSe discount and start my monthly email subscription to *InfoLines*, the newsletter on supported employment
☐ \$89.00 Apply my APSE discount and RENEW my mail subscription to *InfoLines*.

In addition to my membership, I wish to support APSE in the following way(s):

- Support a consumer membership—\$20.00
☐ Contribute to the APSE Foundation in the amount of _____

Payment Instructions

Total amount enclosed (U.S. currency only) \$ _____

- ☐ MasterCard ☐ Visa

Account Number _____

Name on Card _____

Expiration Date (month _____ year _____)

- ☐ *Please deduct my membership fees from my card in monthly installments, including my annual renewals. I will notify the APSE office if I want this payment method to change.*

- ☐ Check/money order enclosed (make payable to APSE)

- ☐ Purchase Order (# _____)

Send check, money order, or credit card info with application to:
APSE, 1627 Monument Avenue, Richmond, VA 23220

- Canadian members add \$10 to rates
- Other non-U.S. members add \$20 to rates.
- You may fax credit card information to 804-278-9377
- Federal ID # 54-1470501
- APSE dues are not deductible as a charitable contribution

Contact Information: 804-278-9187 www.apse.org

Going to Kansas City!

Hotel Information

APSE has arranged special rates for conference attendees at the newly renovated Hyatt Regency Crown Center, connected to Hallmark's Crown Center shopping complex and, via skywalk, to historic Union Station, restaurants, and other hotels. It is just minutes from downtown, the Country Club Plaza, and nearby theaters and dining. It is ideally located for an APSE conference, providing access to good eats and evening entertainment spots where you will want to "gather" with your friends.

Hyatt Regency Crown Plaza
2345 McGee Street,
Kansas City, Missouri, USA 64108
Tel: 816 421 1234 Fax: 816 435 4190

The room rate is \$134.00 single/double room and \$159 for 3 or 4 adults. You can make reservations on-line from the APSE website or call the hotel directly at 816-421-1234 or 800-233-1234. Be sure to mention the APSE conference room block to receive the APSE rate. Check in time is 3 pm. Parking at the hotel is available for \$13.00 per night. Check-in is 3:00 pm; check out is 12 noon.



THERE ARE MANY EXCITING THINGS TO DO IN KANSAS CITY.

There's no better place to learn about Kansas City's jazz legacy than in **18th & Vine Historic Jazz District**, once the epicenter of the city's African-American community. You will not want to miss the landmark Country Club Plaza - Kansas City's 14-square-block outdoor shopping and entertainment district boasting romantic Spanish architecture, European art and dazzling fountains. The eclectic **Crossroads Arts District** has recently undergone an amazing transformation and once-vacant buildings now house unique shops, restaurants and a thriving art scene. Located between Downtown and the Country Club Plaza, Hallmark Cards' **Crown Center** is an enclosed complex of more than 60 shops and restaurants, exhibits, live theater and the Hallmark Visitors Center. Next door renovated **Union Station** houses a science center, touring exhibits and Amtrak. Just to the south is the National World War I Museum and Monument, the Liberty Memorial. To experience a lively and unique Kansas City neighborhood, head to the **River Market**. Situated snugly between Downtown and the south bank of the Missouri River, the area features historic brick buildings, loft apartments, bars and restaurants and the Midwest's largest farmers market—the City Market—which dates back to 1856. Locals know **Westport** as a popular nightlife district. However, in the 1800s, Westport stood as a bustling outpost offering the last taste of European civilization at the doorstep of the great West. Westport's 19th-century charm remains, with historic buildings, old-style lampposts and tree-lined boulevards. The area features diverse restaurants, fun and funky shops and a variety of bars and clubs. And this is before you go outside the city, where a short drive away more entertaining, historic and shopping adventures await.

In Kansas City, there is something for everyone—the shopper, the gourmet, the sport buff, the art lover, kids, adults, just everyone! Come and Join the Fun!

SHOW ME THE FUTURE—IT'S BIGGER THAN YOU THINK!



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EMPLOYMENT FOR ALL

18th Annual APSE Conference
July 16-18, 2007
Kansas City, MO

**CONFERENCE REGISTRATION
MATERIALS ENCLOSED!**

**EARLY REGISTRATION
DEADLINE: June 14**

For regular updates:
[www.apse.org/2007 conference](http://www.apse.org/2007%20conference)

Sponsored by:



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www.apse.org

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